



# Plumbing Heating Cooling Contractors of San Francisco & San Mateo Counties

## TRADESHOW

<sup>th</sup>  
**October 17 EXHIBITOR REGISTRATION**

### How to Reserve Your Space:

Review the enclosed floor plan and indicate your first (3) booth choices. Fill out the application and return it to PHCC of San Francisco. Fax: (415) 358-5544 or Scan/Email: sfphcc@gmail.com This signed application must be received in order to reserve your space.

**Please call Brooke at 650-922-2541 with any questions**

### COMPANY INFORMATION

Contact Person: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: (Important): \_\_\_\_\_



**Booth Location**

#1: \_\_\_\_ #2: \_\_\_\_ #3: \_\_\_\_

---

---

### PAYMENT INFORMATION

*I would like to pay by: (Please circle)    visa    mastercard    check*

CC# \_\_\_\_\_ Exp: \_\_\_\_ / \_\_\_\_ 3 Digit CVC: \_\_\_\_\_ Billing Zip \_\_\_\_\_

Name on Card: \_\_\_\_\_

Address (if different from above) \_\_\_\_\_

Please make checks out to: "PHCC of San Francisco"

mail to: PHCC of San Francisco **PO Box 281378 San Francisco, CA 94128**

---

---

### Booth Prices:

#### PHCC MEMBERS

#### NON MEMBERS

Early Bird (by July 1<sup>st</sup>)

\$550

\$750

After July 2<sup>nd</sup>

\$575

\$775

\* please note front row premium booths add \$45